

## ber Schedule 2016 Please join us for any of our **FREE** activities See below for program locations





| MONDAY  | TUESDAY                   | WEDNESDAY                        | THURSDAY                                      | FRIDAY                    |
|---|---------------------------|----------------------------------|---|---------------------------|
|   | 1                         | 2                                | 3   | 4                         |
| DVD Led Tai Chi 1- 2pm Community Room B   | Walking Group<br>10- 11am | Circuits 6- 7pm Community Room B | Zumba Fitness<br>10- 11am<br>Community Room B | Walking Group<br>10- 11am |
| Pick Up Basketball<br>6:30- 7:30 pm<br>Gymnasium                                    |                           |                                  |   |                           |
| 7   | 8                         | 9                                | 10  | 11                        |
| DVD Led Tai Chi 1- 2pm Community Room B  Pick Up Basketball 6:30- 7:30 pm Gymnasium | Walking Group<br>10- 11am | Circuits 6- 7pm Community Room B | Zumba Fitness<br>10- 11am<br>Community Room B | Walking Group<br>10- 11am |
| 14  | 15                        | 16                               | 17  | 18                        |
| DVD Led Tai Chi<br>1- 2pm   | Walking Group<br>10- 11am | Circuits 6- 7pm                  | Zumba Fitness                                 | Walking Group             |
| Community Room B  Pick Up Basketball 6:30- 7:30 pm Gymnasium                        | 10- 11am                  | Community Room B                 | <b>10- 11am</b><br>Community Room B           | 10- 11am                  |
| Pick Up Basketball<br>6:30- 7:30 pm   | 22/29                     | 23/30                            |   | 10- 11am<br>25            |

Activities in blue take place at **Grand River CHC 363 Colborne St** 

Activities in green take place at T.B Costain- SC Johnson **Community Centre** 16 Morrell St

**Activities in Red take place at** the Wayne Gretzky Centre **Indoor Walking Track** 

To register for the walking pole presentation or for more information:





